

AGENDA

Meeting: Cabinet

Place: Council Chamber - County Hall, Bythesea Road, Trowbridge, BA14

8JN

Date: Tuesday 14 December 2021

Time: **10.00 am**

Please direct any enquiries on this Agenda to Stuart Figini, of Democratic Services, County Hall, Trowbridge, direct line 01225 718221 or email stuart.figini@wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225)713114/713115.

All public reports referred to on this agenda are available on the Council's website at www.wiltshire.gov.uk

Membership:

Cllr Richard Clewer Leader of the Council and Cabinet Member for

MCI, Economic Development, Heritage, Arts,

Tourism and Health & Wellbeing

Cllr Laura Mayes Deputy Leader and Cabinet Member for

Children's Services, Education and Skills

Cllr Jane Davies Cabinet Member for Adult Social Care, SEND.

Transition and Inclusion

Cllr Phil Alford Cabinet Member for Housing, Strategic Assets

and Asset Transfer

Cllr Ian Blair-Pilling Cabinet Member for Leisure, Libraries,

Governance, Facilities Management and

Operational Assets

Cllr Nick Botterill Cabinet Member for Development

Management, Strategic Planning and Climate

Change

Cllr Pauline Church Cabinet Member for Finance & Procurement,

Commissioning, IT, Digital and

Commercialisation

Cllr Dr Mark McClelland Cabinet Member for Transport, Waste, Street

Scene and Flooding

Cllr Ashley O'Neill Cabinet Member for Public Health, Public

Protection, Licensing, Staffing, Communities

and Area Boards

Recording and Broadcasting Information

Wiltshire Council may record this meeting for live and/or subsequent broadcast. At the start of the meeting, the Chairman will confirm if all or part of the meeting is being recorded. The images and sound recordings may also be used for training purposes within the Council.

By submitting a statement or question for an online meeting you are consenting that you will be recorded presenting this, or this may be presented by an officer during the meeting, and will be available on the public record. The meeting may also be recorded by the press or members of the public.

Any person or organisation choosing to film, record or broadcast any meeting of the Council, its Cabinet or committees is responsible for any claims or other liability resulting from them so doing and by choosing to film, record or broadcast proceedings they accept that they are required to indemnify the Council, its members and officers in relation to any such claims or liabilities.

Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on request. Our privacy policy can be found here.

Parking

To find car parks by area follow this link. The three Wiltshire Council Hubs where most meetings will be held are as follows:

County Hall, Trowbridge Bourne Hill, Salisbury Monkton Park, Chippenham

County Hall and Monkton Park have some limited visitor parking. Please note for meetings at County Hall you will need to log your car's registration details upon your arrival in reception using the tablet provided. If you may be attending a meeting for more than 2 hours, please provide your registration details to the Democratic Services Officer, who will arrange for your stay to be extended.

Public Participation

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult <u>Part 4 of the council's constitution.</u>

The full constitution can be found at this link.

For assistance on these and other matters please contact the officer named above for details

Part I

Items to be considered while the meeting is open to the public

Key Decisions Matters defined as 'Key' Decisions and included in the Council's Forward Work Plan are shown as

- 1 Apologies
- 2 Minutes of the previous meeting (Pages 5 16)

To confirm and sign the minutes of the Cabinet meeting held on 30 November 2021.

3 Declarations of Interest

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

- 4 Leader's announcements
- 5 Public participation and Questions from Councillors

The Council welcomes contributions from members of the public. This meeting is open to the public, who may ask a question or make a statement. Questions may also be asked by members of the Council. Written notice of questions or statements should be given to Stuart Figini of Democratic Services stuart.figini@wiltshire.gov.uk/ 01225 718221 by 12.00 noon on Wednesday 8 December, 2021. Anyone wishing to ask a question or make a statement should contact the officer named above.

- 6 Procurement of water and wastewater supply services (Pages 17 24)
 - Report of the Chief Executive.
- 7 Procurement of Microsoft Licencing and Support (Pages 25 30)
 - Report of the Chief Executive.
- 8 Melksham House (Pages 31 44)
 - Report of the Chief Executive.
- 9 Care Homes Block Contract Procurement (Pages 45 64)
 - Report of the Chief Executive.
- 10 Home from Hospital (Pages 65 76)
 - Report of the Chief Executive.
- 11 Integrated Care System (Pages 77 90)

Report of the Chief Executive.

- 12 **DfE Recovery Fund** (Pages 91 146)
 - Report of the Chief Executive.
- 13 Adoption West Contract Extension (Pages 147 156)
 - Report of the Chief Executive.
- 14 Wiltshire Council Adoption Service: 2020-2021 Year End Report (Pages 157 180)

Report of the Chief Executive.

15 **Urgent Items**

Any other items of business, which the Leader agrees to consider as a matter of urgency.

Part II

Items during consideration of which it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed

NONE